| sponsored trip under the of<br>them, full authority to exe<br>such adults to give our ch<br>other over-the-counter me<br>DO NO GIVE | lirect supervision<br>ercise control and<br>ild any such mo<br>edications design   | on of the above<br>nd discipline or<br>edications such<br>gned to relieve | name persons a<br>ver our child. W<br>as aspirin, Tyle | enol, anti-diamhea                    | sion for any of<br>medication, or |
|---|--|---|--|---------------------------------------|-----------------------------------|
| child on this trip and we a<br>other adults accompanyin<br>disobedience, misbehavio   | gree not to hol<br>g our child on t<br>r, or carelessne  | d the Board of<br>this trip respon<br>ess of the stude                    | Education, adm<br>sible for any acc<br>nt.             |                                       | resulting from                    |
| to end including  | This Special Power of Attorney shall be effective immediately and continue up at which time it shall terminate by its own terms. |   |  |                                       |                                   |
|   |  | in Table  |  |                                       |                                   |
|   | This the   | _ day of  |  | _, 20                                 |                                   |
|   |  |   |  |                                       |                                   |
|   |  | Parent/Leg  | gal Guardian   |                                       |                                   |
|   |  |   |  |                                       |                                   |
|   | -  | Parent/Leg  | al Guardian  | · · · · · · · · · · · · · · · · · · · |                                   |
| COMMONWEALTH OF   | KENTUCKY   | )<br>)  |  |                                       |                                   |
| COUNTY OF ALLEN   |  | )   | -<br>-   |                                       | ge"                               |
|   | Executed and   | acknowledged  | before me by   |                                       | • •                               |
| parents/guardians of  |  | and   | to be his/her/th                                       | neir free and volun                   | tary act and deed                 |
| all in due form of law.   |  |   |  |                                       |                                   |
|   | This the   | day of  |  | , 20                                  |                                   |
|   |  |   |  |                                       | -                                 |
| SEAL  |  | Notary Pu<br>My Comm  | blic<br>hission Expires:                               |                                       |                                   |
|   |  | ÷   |  |                                       |                                   |
| This instrument prepared<br>Secrest & Secrest<br>Attorneys at Law   | by:  |   |  |                                       |                                   |
| P.O. Box 35<br>Scottsville, KY 42164<br>Allen County Board of E   | ducation   |   | adi di 1776<br>Alawaran<br>•                           |                                       |                                   |
| NOTIC   | E: THI   | S FORM MUS  | T BE NOTARI  | ZED                                   |                                   |
| fO: SCHOOL.BOARD  | (1)  |   |  |                                       |                                   |

Permission. trip